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| **Disability Information Day – Knowledge is Power!****Thursday 28th November 2019** |

# REGISTRATION FORM

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| **BRANCH** |  |

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| **NAME OF BRANCH SECRETARY** |  |
|  |  |
| **SIGNATURE OF BRANCH SECRETARY** |  |

**Representative 1** (please provide details)

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| --- | --- |
| **NAME** |  |
|  |  |
| **POSITION IN BRANCH** |  |
|  |  |
| **ADDRESS**for correspondence |  |
|  |  |
| **TEL NO** |  |
|  |  |
| **E-MAIL ADDRESS** |  |
|  |  |
| Please provide details of any adjustments, ie: wheelchair access / papers in alternative format / medical dietary requirements.  |

**Representative 2** (please provide details)

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| --- | --- |
| **NAME** |  |
|  |  |
| **POSITION IN BRANCH** |  |
|  |  |
| **ADDRESS**for correspondence |  |
|  |  |
| **TEL NO** |  |
|  |  |
| **E-MAIL ADDRESS** |  |
|  |  |
| Please provide details of any adjustments, ie: wheelchair access / papers in alternative format / medical dietary requirements.  |

**Completed forms can be submitted as follows:**

**Post:** Joy Pearce,UNISON, Congress House, Great Russell Street,

London WC1B 3LS

**Email:** j.pearce@unison.co.uk and h.chater@unison.co.uk

**Please note the deadline for registration is Friday 8 November 2019**