

|  |
| --- |
| **Disability Information Day – Knowledge is Power!**  **Thursday 28th November 2019** |

# REGISTRATION FORM

|  |  |
| --- | --- |
| **BRANCH** |  |

|  |  |
| --- | --- |
| **NAME OF BRANCH SECRETARY** |  |
|  |  |
| **SIGNATURE OF BRANCH SECRETARY** |  |

**Representative 1** (please provide details)

|  |  |
| --- | --- |
| **NAME** |  |
|  |  |
| **POSITION IN BRANCH** |  |
|  |  |
| **ADDRESS**  for correspondence |  |
|  |  |
| **TEL NO** |  |
|  |  |
| **E-MAIL ADDRESS** |  |
|  |  |
| Please provide details of any adjustments, ie: wheelchair access / papers in alternative format / medical dietary requirements. | |

**Representative 2** (please provide details)

|  |  |
| --- | --- |
| **NAME** |  |
|  |  |
| **POSITION IN BRANCH** |  |
|  |  |
| **ADDRESS**  for correspondence |  |
|  |  |
| **TEL NO** |  |
|  |  |
| **E-MAIL ADDRESS** |  |
|  |  |
| Please provide details of any adjustments, ie: wheelchair access / papers in alternative format / medical dietary requirements. | |

**Completed forms can be submitted as follows:**

**Post:** Joy Pearce,UNISON, Congress House, Great Russell Street,

London WC1B 3LS

**Email:** [j.pearce@unison.co.uk](mailto:j.pearce@unison.co.uk) and [h.chater@unison.co.uk](mailto:h.chater@unison.co.uk)

**Please note the deadline for registration is Friday 8 November 2019**