**REGIONAL BLACK MEMBERS** **COMMITTEE**

**ANNUAL GENERAL MEETING FRIDAY, 08 SEPTEMBER 2023**

**NOMINATION FORM**

**NAME OF UNISON BRANCH ……………………………………………………………….…………...**

**SERVICE GROUP ………………………………………….………………………………………………**

**NO. OF MEMBERS IN BRANCH ………………………………….……………….………………….....**

**We confirm that the nominations listed below have been agreed by this Branch and are members of this Branch.**

**BRANCH SECRETARY (Please print name) ………….……………………..………………….…….**

 **SIGNATURE ……………………………………………………………………………….**

**BRANCH BLACK MEMBERS GROUP CHAIR / SECRETARY (if any)**

**NAME (Please print) …………………………….…………………………………………..…………..**

 **SIGNATURE ……………….…………………………………………………………….**

**DATE OF MEETING AGREEING NOMINATION …………………………………………………….**

**All seats are open to job-share arrangements; please list both delegates details UNDER THE RELEVANT SEAT(S)**

**GENERAL SEAT**

1. **NAME …………………….……………………………………………………………………….**

**ADDRESS …………………………………………………………….………………………….**

**E-MAIL ADDRESS ……………………………………………………………………………...**

**TEL NO ……………….…. UNISON MEMBERSHIP NO …….………………….….……….**

**WOMEN’S SEAT**

1. **NAME …………………………………………….………………………….……………………**

**ADDRESS …………………………………………………………………………………..……**

**E-MAIL ADDRESS ……………………………………………………………………………..**

**TEL NO …………….………….UNISON MEMBERSHIP NO ……………………………….**

**LOW PAID (Women Only). Less than a basic hourly rate of £11.19 per hour)**

1. **NAME ……………………………………………………………………………..……….…..**

**ADDRESS ……………………………………………………..………………….…………..**

**E-MAIL ADDRESS …………………………………………………………………………...**

**TEL NO …………….………….UNISON MEMBERSHIP NO ……………………..……..**

**All nominees are welcome to submit an election address OF NO MORE than 500 words and should be attached to this form. THESE WILL BE CIRCULATED TO REGISTERED DELEGATES PRIOR TO THE AGM.**

***Please submit completed form to Lexine King***

**l.king@unison.co.uk**

***no later than***

***12 NOON ON FRIDAY 11TH AUGUST 2023***

**NOMINATIONS RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED**