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| **Disability Information Day – Knowledge is Power!**  **Thursday 29th November 2018** |

# REGISTRATION FORM

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| **BRANCH** |  |

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| **NAME OF BRANCH SECRETARY** |  |
|  |  |
| **SIGNATURE OF BRANCH SECRETARY** |  |

**Representative 1** (please provide details)

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| --- | --- |
| **NAME** |  |
|  |  |
| **POSITION IN BRANCH** |  |
|  |  |
| **ADDRESS**  for correspondence |  |
|  |  |
| **TEL NO** |  |
|  |  |
| **E-MAIL ADDRESS** |  |
|  |  |
| Please provide details of any adjustments, ie: wheelchair access / papers in alternative format / medical dietary requirements. | |

**Representative 2** (please provide details)

|  |  |
| --- | --- |
| **NAME** |  |
|  |  |
| **POSITION IN BRANCH** |  |
|  |  |
| **ADDRESS**  for correspondence |  |
|  |  |
| **TEL NO** |  |
|  |  |
| **E-MAIL ADDRESS** |  |
|  |  |
| Please provide details of any adjustments, ie: wheelchair access / papers in alternative format / medical dietary requirements. | |

**Completed forms can be submitted as follows:**

**Post:** Helen Chater,UNISON, 2nd Floor, Congress House,

Great Russell Street, London WC1B 3LS

**Email:** [h.chater@unison.co.uk](mailto:h.chater@unison.co.uk)

**Please note the deadline for registration is Friday 9 November 2018**